

UNITED STATES ENVIRONMENTAL PROTECTION AGENCY BEFORE THE ADMINISTRATOR

In the Matter of:)	
D 71 0)	D. I N CW 40 204 (0400
Dave Erlanson, Sr.,)	Docket No. CWA-10-2016-0109
)	
Respondent.)	

NOTICE OF HEARING LOCATION

On January 31, 2019, I issued an Order Rescheduling Hearing, that notified the parties that the hearing in this matter shall begin at 9:00 a.m. on Tuesday, May 14, 2019, and continue as necessary through Friday, May 17, 2019. In that Order, the parties were advised they would be notified of the precise location for the hearing once sufficient space could be reserved. Consistent therewith, the parties are advised that the hearing in this matter will be held at the address set forth below:

Jefferson County Magistrate and District Court 210 Courthouse Way Courtroom 4 Rigby, ID 83442

For procedural or logistical questions, contact Michael Wright, Staff Attorney, at (202) 564-3247 or wright.michaelb@epa.gov.

RESPONDENT IS ADVISED THAT FAILURE TO APPEAR AT THE HEARING, WITHOUT GOOD CAUSE HAVING BEEN SHOWN, MAY RESULT IN THE ENTRANCE OF DEFAULT JUDGMENT AGAINST HIM.

IF EITHER PARTY DOES NOT INTEND TO ATTEND THE HEARING, OR HAS GOOD CAUSE FOR NOT BEING ABLE TO ATTEND THE HEARING AS SCHEDULED, IT SHALL NOTIFY THE UNDERSIGNED AT THE EARLIEST POSSIBLE MOMENT.

SO ORDERED.

Christine Donelian Coughlin
Administrative Law Judge

Dated: March 21, 2019 Washington, D.C. In the Matter of *Dave Erlanson*, *Sr.*, Respondent Docket No. CWA-10-2016-0109

CERTIFICATE OF SERVICE

I hereby certify that the foregoing **Notice of Hearing Location**, dated March 21, 2019, and issued by Administrative Law Judge Christine Donelian Coughlin, was sent this day to the following parties in the manner indicated below.

Matt Barnwell Attorney Advisor

Original and One Copy by Hand Delivery to:

Mary Angeles
Headquarters Hearing Clerk
U.S. Environmental Protection Agency
Office of Administrative Law Judges
Ronald Reagan Building, Room M1200
1300 Pennsylvania Ave., NW
Washington, DC 20004

Copy by Electronic Mail to:

William M. McLaren Assistant Regional Counsel U.S. Environmental Protection Agency, Region 10 Email: mclaren.william@epa.gov Counsel for Complainant

J. Matthew Moore Assistant Regional Counsel U.S. Environmental Protection Agency, Region 10 Email: moore.johnm@epa.gov Counsel for Complainant

Dated: March 21, 2019 Washington, D.C. Dave Erlanson, Sr. Email: tapawingoinc@msn.com

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